

## **Full Council**

Thursday, 17th October, 2019 at 1.00 pm in the Council Chamber, County Hall, Preston

## **Agenda**

### **Index**

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
3. **Question Time** (Pages 1 - 2)  
Questions submitted under Standing Order B28.

### **A. Matters for Decision**

4. **Confirmation of the Minutes of the Meetings held on 18 July 2019** (Pages 3 - 16)
5. **Report of the Cabinet (Part A)** (Pages 17 - 36)
6. **Report by the Local Government and Social Care Ombudsman on Children's Social Care - 14 August 2019**  
(Pages 37 - 54)
7. **Lancashire County Council Timetable of Meetings 2020/21**  
(Pages 55 - 58)
8. **Urgent Business**  
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**B. Matters for Information**

9. **Report of the Cabinet (Part B)** (Pages 59 - 70)

10. **Report of County Council Committees**

To receive reports from:

(a) **The Audit, Risk and Governance Committee** (Pages 71 - 76)

(b) **The Employment Committee** (Pages 77 - 80)

(c) **The Pension Fund Committee** (Pages 81 - 86)

(d) **The Overview and Scrutiny Committees** (Pages 87 - 100)

(e) **The Lancashire Health and Wellbeing Board** (Pages 101 - 106)

11. **Report of the Lancashire Combined Fire Authority** (Pages 107 - 110)

**C. Notices of Motion**

12. **To consider Notices of Motion Submitted under Standing Order B36** (Pages 111 - 112)

Angie Ridgwell  
Chief Executive and  
Director of Resources

County Hall  
Preston

08 October 2019